

## Form CPF M 102-0: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

| City or Town of:  | HUDSON               |   | P.                                      | lease print or type all information, except signatures. |
|---|----------------------|---|---|---|
| Reporting Period  | l: Beginning: 01,    | '01/2016<br>(MM/DD/YYYY)                        | Ending: (                               | 04/22/2016<br>(MM/DD/YYYY)                              |
| Type of Report: (Check One)   |                      |   |   |   |
| 8th day preceding preliminary/primary X 8th day preceding election 30th day following election (town or special) 20th day of January (Year-End report)  |                      |   |   |   |
| Pursuant to M.G.L. Chapter 55:  1. I certify that I am a candidate for or currently hold Municipal Office.  2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.  3. I certify that I do not have a political committee. |                      |   |   |   |
| DATE  | PRINT NAME           | SIGNATURE Signed under the penalties of perjury | RESIDENTIAL ADDRESS (Street and Number) | OFFICE SOUGHT   |
| 1/24/16   | Elizabeth Halbroth   |   | 12 Atherton Ro                          | Jahan Committee   |
| 125/16  | ETHAN MIKULA         | Ethan Mikela                                    | 28 ONTATIO OF                           | Hudson Housing Authorit                                 |
| 1-27-1,6  | JOSEE CHAVES         | The Chaps                                       | 32 MANNING                              | " Cengra Commica.                                       |
| 2/2/14  | Christie Griffin     | Illigh  | 125 Chapin Rd.                          | ASSESSON -  |
| 3/1/16  | Elizabeth Hallsworth |   | 12 Atherton Rd                          | School Committee  |
| 3/3/16  | MARYALICE McComp     | K Manyalin m Cormole                            | y Harremond Rd.                         | Library Tructea   |
| 3/21/16   | Steven Smith         | Bair Onto                                       | 19 Orchard Dr                           | School Committee  |
| 4/8/16  | Christine W DiMare   | Strotin wolldare                                | ZI Eolith Rol                           | Horesing Authority                                      |
| 5-4-16  | WILLIE BANK          | Wiffie Banglo                                   | 240 CEMERIST.                           | CONSTABLE   |
| 5/10/16   | Steve Goldberg       | 8uh   | 144 Brook St                            | Planing   |
|   | J                    |   |   |   |
|   |                      |   |   |   |