



Form CPF M 102-0: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

City or Town of: HUDSON

Please print or type all information, except signatures.

Reporting Period: Beginning: January 1, 2017 Ending: December 31, 2017
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
12/29/17	William J. Charbonneau	<i>William J. Charbonneau</i>	227 CENTRAL ST	ASSIST School Committee
1-2-18	Joanne F. McIntyre	<i>Joanne F. McIntyre</i>	28 Edith Rd.	Board of Assessors
1/2/18	ROBERT L. D'AMICO	<i>R. L. D'Amico</i>	9 EDGWOOD DR	PLANNING BOARD
1/2/18	MICHAEL D. SCHREINER	<i>Michael Schreiner</i>	24 Worcester Ave	CONSTABLE
1/2/18	Gary J. Collins	<i>Gary J. Collins</i>	1 Stratton Dr	Cem Com
1/2/18	Christopher Capobianco	<i>Christopher Capobianco</i>	10 Temi Road	Library Trustee
1/2/18	Glenn Maston	<i>Glenn Maston</i>	2 Collins Dr.	School Committee
1/3/18	Barbara Gustafson	<i>Barbara Gustafson</i>	10 Tackard St.	Benevolent Fund
1/3/18	John R. Scichilone	<i>John R. Scichilone</i>	31 ABOARD DR	CONSTABLE
1/3/18	Michelle M. Tosiognant Dufour	<i>Michelle M. Tosiognant Dufour</i>	12 Byron St.	School Committee
1/9/18	Joseph J. Dwyer	<i>Joseph J. Dwyer</i>	22 Harriman Rd	Selectman
1/9/18	Mark Underwood	<i>Mark Underwood</i>	9 LYMAN AVE	Planning Board



Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

City or Town of: HUDSON

Please print or type all information, except signatures.

Reporting Period: Beginning: January 1, 2017

(MM/DD/YYYY)

Ending: December 31, 2017

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary ☐ 8th day preceding election ☐ 30th day following election (town or special) ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
1/9/18	Jeffrey Wood		15 Haverhill Dr.	Park Comm.
1/09/18	Jay Murphy		91 FT Mendenhall Dr.	Board of Health
1/12/18	Rob Bowen		6 Margaret Cir	Park Comm.
1/18/18	Steve Goldberg		6 Westridge Rd	Planning Board
1/19/18	Ethan Mikula	Ethan Mikula	28 Ontario Drive	Housing Authority
1/29/18	JOSEPH G. LEANDRES	Joseph G. Leandres	147 Cox St.	Housing Authority
1-30-18	JOSE E. CHAVES		32 MANNING ST	Cemetery Commission