



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

APR 29 2022

File with: HUDSON TOWN CLERK Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2022 Ending Date: April 22, 2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Janet Saluk

Candidate Full Name (if applicable)

Board of Health

Office Sought and District

359 Chestnut Street

Residential Address

E-mail: JANET.SALUK@GMAIL.COM

Phone # (optional): 9786187124

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

748.23

Line 3: Subtotal (line 1 plus line 2)

748.23

Line 4: Total expenditures this period (page 5, line 14)

748.23

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

746.03

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Barclay Jet Blue Credit Card VIA ST MARY'S CREDIT UNION

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: 4/22/2022

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/22-4/22/2022	Bruce and Janet Saluk 359 Chestnut Street, Hudson MA Hudson	690.23	Bruce: Civil Engineer/Land surveyor/president Bruce Saluk & Assoc Janet: retired NP, Clerk Bruce Saluk & Assoc
Line 9: Total Receipts over \$50 (or listed above)		748.23	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		748.23	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)		0	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		748.23	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/22/2022	Signs on the Cheap	11550 Stonehollow Dr Suite 160 Austin, TX 78758	Campaign signs & wire stakes	588.01
3/26/22	Staples	771 Boston Post Road East Marlborough, MA 01752	Office Supplies	53.84
4/18/22	Bj's Wholesale Club	1 Highland Commons Way, Hudson, MA 01749	Thank you cards!	23.95
4/18/2022	Staples	771 Boston Post Road East Marlboro, MA 01752	Copier paper for brochures	24.43
4/19/2022	US Post Office		Stamps	58.00
Line 12: Total Expenditures over \$50 (or listed above)				748.23
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				748.23

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
4/18-4/22/2022	Bobby Saluk/Andressa DeSousa	6 Cedar Drive Baldwinville, MA 01436	Assist with social media and brochure layout (est value)	300
4/18-4/22/2022	Bruce and Janet Saluk	359 Chestnut Street Hudson, MA 01749	Use of copier for brochures (est 500 @0.5)	25.00
4/22/2022	Dick and Becky Mangus	8 Lakeshore Drive Hudson, MA 01749	Buttons	101.03
4/22/2022	Dick and Becky Mangus	8 Lakeshore Drive Hudson, MA 01749	Sticks for holding signs (from scrap lumber)	0
4/22/2022	Dick and Becky Mangus	8 Lakeshore Drive Hudson, MA 01749	Magnetic sign for cars (based on quote; invoice not yet received)	320
Line 15: In-Kind Contributions over \$50 (or listed above)				746.03
Line 16: In-Kind Contributions \$50 & under (not listed above)				0
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				746.03

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

M.G.L.c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Page 7