

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| DI Massacau | ractra | | | | File with: City | or Town Cler | k or Election Com | mission |
|--|---|----------|---------------------------------|---|-------------------|----------------|-------------------|---------|
| Fill in R | eporting Period dates: Beginning Date: 01 | /01/ | 2021 | Ending 1 | | 23/2021 | | |
| Type of | Report: (Check one) | | | | | - | | |
| 8th da | y preceding preliminary | | _ 30 day a | fter election | уеаг-ег | nd report | dissolutio | n |
| | | | | | | | | |
| Ilan T Lev | VINE Candidate Ful! Name (if applicable) | - | Lian Levir | ie - School Co | Committee N | 1 a.m.s | | |
| School Co | ommittee - Hudson MA | | Vikki Levi | ine | Comminue t | varile | | |
| 301001 00 | Office Sought and District | - | VIANI ECVI | | me of Committe | e Treasurer | | |
| 10 Abigail | l Drive, Hudson MA 01749 | | 10 Abigai | Drive, Hudso | л MA 01749 | | | |
| | Residential Address | - | | | ommittee Mailin | g Address | | |
| E-mail: | ilantzvi@gmail.com | | E-mail: | gı | eenberg.vikk | :10@gmail | .com | |
| Phone # (opt | | | Phone # (op | tional): | 61 | 7-308-722 | .3 | |
| | | | | | | | | |
| | SUMMARY BALAN | ICE | INFOR | MATION: | | | | |
| | Line 1: Ending Balance from previous report | | | | | | О | |
| | Line 2: Total receipts this period (page 3, line 1 | .1) | | | | | 0 | |
| | Line 3: Subtotal (line 1 plus line 2) | | | | | | o | |
| | Line 4: Total expenditures this period (page 5, | line | 14) | | | | 0 | |
| | Line 5: Ending Balance (line 3 minus line 4) | | | | | | 0 | |
| | Line 6: Total in-kind contributions this period (| pag | e 6) | | | 212.3 | 39 | |
| | Line 7: Total (all) outstanding liabilities (page | 7) | | | 45.5 | | 0 | |
| | Line 8: Name of bank(s) used: | | | | | | | |
| I certify that activity, inclu- finance activi | Committee Treasurer: I have examined this report including attached schedules and it is, to the buding all contributions, loans, receipts, expenditures, disbursements, in-king of all persons acting under the authority or on behalf of this committee or the penalties of perjury: | nd cor | ntributions an | d liabilities for thin the requirements | s reporting perio | d and represe | | ce |
| FOR CAN | NDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 | box (| oniv) | | | | | |
| Candida I certify activity, incurred | ate with Committee that I have examined this report including attached schedules and it is, to of all persons acting under the authority or on behalf of this committee in I any liabilities nor made any expenditutes on my behalf during this report | the ba | est of my kno reance with th | ne requirements of | M.G.L. c. 55. I | have not rece | | |
| I certify finance | ate without Committee that I have examined this report including attached schedules and it is, to activity, including contributions, loans, receipts, expenditures, disbursement of finance activity of all persons acting under the authority or on behalf of | ents, ii | n-kind contrib | utions and liabilit | es for this repor | ting period an | nd represents the | |
| Signed unde | er the penalties of perjury: | | | (Candidate | 's signature) | Date: 0 | 5/10/2021 | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| | ease include your committee name and a particle Name and Residential Address | | Occupation & Employer |
|---------------------|--|--------|--------------------------------------|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
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| ine 9: Total Rece | ipts over \$50 (or listed above) | | |
| in a 10. Total Dane | eipts \$50 and under* (not listed above) | | |
| Ane IU: Iotal Keco | cibis 200 stid ander (not risted above) | | |
| | RECEIPTS IN THE PERIOD | o | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

May 07 21 04:13p

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--------------------|--|--------|--|
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| Line 9: Total Rece | sipts over \$50 (or listed above) | | |
| Line 10: Total Rec | eipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | О | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| Date Paid | : Expenditures" attachment is a ditures. Please include your con To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|--|---|--------|
| /9/21 | Gemini Signs | 128 S. Bolton Street Marlborough MA 01752 | 10 - Campaign Lawn Signs | 212.39 |
| , 5, 22 | | | | |
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| | | Line 12: Total Expendit | Line 12: Total Expenditures over \$50 (or listed above) | |
| | | Line 13: Total Expenditu | res \$50 and under* (not listed above) | |
| | | | ENDITURES IN THE PERIOD | 212. |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4

above.

SCHEDULE B: EXPENDITURES (continued)

| ate Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|----------|--|-----------------------|----------------------------------|--------|
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| | | | SSO (or listed above) | |
| | | | over \$50 (or listed above) | |
| | | | 50 and under* (not listed above) | |
| | Enter on page 1, line 4 temized expenditures of \$50 and u | → Line 14: TOTAL EXP. | ENDITURES IN THE PERIOD | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 5 above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| ate Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--------------|---------------------|-------------------------------------|---------------------------------------|--------|
| | Vikki Levine | 10 Abigail Drive Hudson MA 01749 | 10 - Campaign Lawn Signs | 212.39 |
| /9/21 | | | | |
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| | | Line 15: In-Kind Contribu | tions over \$50 (or listed above) | 212. |
| | | Line 16: In-Kind Contribut | tions \$50 & under (not listed above) | |
| | | 6 → Line 17: TOTAL IN-KIN | | 212. |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

7.q 0081824803 Comfort Zone Home Care

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| ate Incurred | To Whom Due | Address | Purpose | Amount |
|--------------|---------------------------|---------|---------|--------|
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