



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2021 Ending Date: Apr 23, 2021

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Douglas D. Schaeffer	Committee to Elect Douglas D. Schaeffer
Candidate Full Name (if applicable)	Committee Name
Selectman	Rob Webster
Office Sought and District	Name of Committee Treasurer
28 Eaton Dr., Hudson, MA 01749	28 Eaton Dr., Hudson, MA 01749
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	2800
Line 3: Subtotal (line 1 plus line 2)	2800
Line 4: Total expenditures this period (page 5, line 14)	994.20
Line 5: Ending Balance (line 3 minus line 4)	1805.80
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	MAINE ST Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Treasurer's signature)

Date: 5/7/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature)

Date: 5/7/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/26/21	Brian Blais FORT MEADOW DR HUDSON MA 01749	\$ 50.00	
3/5/21	CARMELLA BORGOMASTRO 28 EATON DR HUDSON MA 01749	\$100.00	
3/8/21	WAYNE BRASCO 91 ORANGE ST WALTHAM MA 02254	\$200.00	Funeral Director BRASCO Funeral Home 773 MOODY ST WALTHAM MA 02254
4/2/21	JASON BURNS 622 VALENTINE ST FALL RIVER MA 02720	\$ 50.00	
3/19/21	Jeff Chaves 6 Foxwood Lane Northboro MA 01532	\$100.00	
4/2/21	Julia Collins 1 Gately AVE HUDSON MA 01749	\$ 50.00	
3/19/21	Brian Done 19 PLANT AVE HUDSON MA 01749	\$100.00	
3/5/21	MARIA GORDON 27 Meeting House Ln SOUTHBORO MA 01772	\$25.00	
4/2/21	ROSS HAYDEN Bealw MA	50.00	
3/25/21	Sherrie Heminger 5244 N Township Rd 137 Tiffin Ohio 44883	\$200.00	Retired
4/7/21	Richard Hubert 8 Maple ST HUDSON MA 01749	\$100.00	
3/1/21	Beverly Jennings 31 Audubon Pond Rd Hillman Head Island 01928	\$500.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		1525	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1525	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/21	Robyn Lane 22 Mokena Ave Waltham MA 02254	200.00	Retired
3/5/21	Anna Lombardi 7 Exeter St Marlboro MA 01752	25.00	
3/1/21	Craig Long 36 Leo Gagnon Way Leominster MA 01453	\$500.00	Deputy Fire Chief Leominster Fire Leominster Fire Dept
3/1/21	PFFM 2 Center Plz 4M Boston MA 02108	\$500.00	LABOR Union Professional Fire Fighters of MASS Rich MacKinnon
3/5/21	Steve Walsh 36 Kent Dr Hudson MA 01749	\$300.00	

Line 9: Total Receipts over \$50 (or listed above)

1275

1275

Line 10: Total Receipts \$50 and under* (not listed above)

0

Line 11: TOTAL RECEIPTS IN THE PERIOD

1275

1275

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/21/21	Douglass D Schaefer	DEEREN DR HUDSON MA 01749	Reimbursement for Campaigner SIVUS	994.20
			Line 12: Total Expenditures over \$50 (or listed above)	994.20
			Line 13: Total Expenditures \$50 and under* (not listed above)	.0
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	994.20

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

Line 15: In-Kind Contributions over \$50 (or listed above)	0
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Line 16: In-Kind Contributions \$50 & under (not listed above)	0
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Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CONTRIBUTIONS	0
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* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

[illegible]

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)