



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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HUDSON TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 04/23/2022 Ending Date: 05/30/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

<u>Mercedes Murphy</u> Candidate Full Name (if applicable)	<u>Committee to Elect Mercedes Murphy</u> Committee Name
<u>Board of Health</u> Office Sought and District	<u>Jane Cherloff</u> Name of Committee Treasurer
<u>278 Manning St, 1304 Hudson, MA 01744</u> Residential Address	<u>56 Lakeside Ave, Hudson, MA 01744</u> Committee Mailing Address
Telephone Number (optional): <u>274-272-0127</u>	Telephone Number (optional): <u></u>

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u></u>
Line 2: Total receipts this period (page 3, line 11)	<u>1107.32</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1107.32</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1107.32</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>372.32</u>
Line 8: Name of bank(s) used:	<u>Main Street Bank</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jane Cherloff (Treasurer's signature) Date:

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 06/09/2022

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/07/2022	Abigail Basset 9 Durant Ave Maynard, MA 01754	\$100.00	
4/11/2022	Julia Brice 1 Philip Rd Hudson, MA 01749	\$100.00	
4/18/2022	Julia Brice 1 Philip Ave Hudson, MA 01749	\$150.00	
4/12/2022	Denista Burroughs 414 Stoner Northborough, MA 01532	\$10.00	
3/31/2022	Jane Chertoff 56 Lake side Ave Hudson, MA 01749	\$250.00	retired
4/7/2022	Judy Congdon 25 Pierce St Hudson, MA 01749	\$100.00	
4/25/2022	Dennis Murphy 19 Lincoln St Hudson, MA 01749	\$100.00	
4/10/2022	Mercedes Murphy 278 Manning St, #1304 Hudson, MA 01749	\$315.32	Candidate loan (used Personal debit card for rackcard 3813ad5)
3/29/2022	Mercedes Murphy 278 Manning St, #1304 Hudson, MA 01749	62.00	Candidate loan (used for PO box)

Line 9: Total Receipts over \$50 (or listed above)

1107.32

Line 10: Total Receipts \$50 and under\* (not listed above)

0

Line 11: TOTAL RECEIPTS IN THE PERIOD

1107.32

Enter on page 1, line 2

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must maintain detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added to the report from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/18/2022	Chad Crogan	2 Kattail Rd Hudson, MA 01749	Campaign lawn signs	702.00
4/8/2022	Facebook	www.facebook.com	boosted ads on Facebook	37.20
4/4/2022	Nashoba Blue	433 Main St Hudson, MA 01749	Rack info cards	33.20
4/10/2022	Vista Print	www.vistaprint.com	Rack cards campaign signs	272.92
3/28/2022	USPS	25 Church St Hudson, MA 01745	PO BOX to receive donations	62.00

Line 12: Total Expenditures over \$50 (or listed above)

1107.32

Line 13: Total Expenditures \$50 and under\* (not listed above)

0

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

1107.32

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

377.32