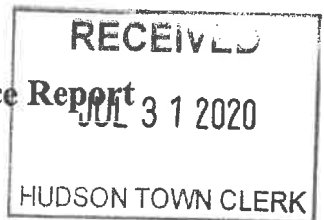




Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Form CPF M 102A: Amendment to Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance



Report Being Amended: Year: **2020** Reporting Period: Beginning Date: **01/01/2020** Ending Date: **06/12/2020**

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Dandrick Gelin

Candidate Full Name (if applicable)

94 Central St. Hudson, MA 01749

Residential Address

Selectman

Office Sought and District

E-mail: **dgelin94@gmail.com**

Phone # (optional):

Dandrick Gelin Committee to Elect for Selectman

Committee Name

Mason Spencer

Name of Committee Treasurer

PO BOX 69, Hudson, MA 01749

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0
Line 2: Total receipts this period	\$534.93
Line 3: Subtotal	\$534.93
Line 4: Total expenditures this period	\$353.87
Line 5: Ending Balance	\$181.06
Line 6: Total in-kind contributions this period	\$0
Line 7: Total (all) outstanding liabilities	\$0
Line 8: Name of bank(s) used:	Citizen's Bank

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

**The first time it was filled out, there was a mixup regarding the dates of different transactions.
The mistakes were made evident when filling out the Post-Election paperwork.**

Signed under the penalties of perjury:

Signed under the penalties of perjury:

(Candidate's signature)

Date: **7/31/2020**

(Treasurer's signature)

Date: **7/31/2020**



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

AUG 05 2020

HUDSON TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

01/01/2020

Ending Date:

Jun 12, 2020

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Dandrick P. Gelin

Candidate Full Name (if applicable)

Selectman

Office Sought and District

94 Central Street

Residential Address

Telephone Number (optional):

Dandrick Gelin Committee to Elect for Selectman

Committee Name

Mason Spencer

Name of Committee Treasurer

P.O. Box 69, Hudson, MA 01749

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

534.93

Line 3: Subtotal (line 1 plus line 2)

534.93

Line 4: Total expenditures this period (page 5, line 14)

353.87

Line 5: Ending Balance (line 3 minus line 4)

181.06

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 08/05/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 08/05/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/24/2020	Dandrick Gelin 94 Central St. Hudson, MA 01749	160	Customer Service Associate Cumberland Farms
05/08/2020	Dandrick Gelin 94 Central St. Hudson, MA 01749	150	Customer Service Associate Cumberland Farms
05/15/2020	Dailton Rabelo #232 910 Tyron Hill Dr. Raleigh, NC 27306	96.80	Computer Programmer at IBM
06/11/2020	Dandrick Gelin 94 Central St. Hudson, MA 01749	80	Customer Service Associate Cumberland Farms
Line 9: Total Receipts over \$50 (or listed above)		486.80	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		48.12	
Line 11: TOTAL RECEIPTS IN THE PERIOD		534.90	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/26/2020	Bestcanvas Inc.	3443. NW 107th St. Miami, FL 33167	Campaign Face Masks	60
05/29/2020	Staples	771 Boston Post Rd. E Marlborough, MA 01752	Flyers	111.99
05/21/2020	Vistaprint, a Cimpress Company	275 Wyman St. Waltham, MA 02451	Buisness Cards	55.24
Line 12: Total Expenditures over \$50 (or listed above)				227.23
Line 13: Total Expenditures \$50 and under* (not listed above)				126.64
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				353.87

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

100

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions over \$50 (or listed above)	0	
		Line 16: In-Kind Contributions \$50 & under (not listed above)	0	
Enter on page 1, line 6 →		Line 17: TOTAL IN-KIND CONTRIBUTIONS	0	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		
		0		